

# Hospice Insurance Application

Complete all sections. Attach currently valued loss runs (5 years) and a schedule of locations.

## 1 · APPLICANT INFORMATION

|                                  |                    |                               |
|----------------------------------|--------------------|-------------------------------|
| NAMED INSURED (EXACT LEGAL NAME) |                    |                               |
| DBA / FACILITY NAME              |                    | FEIN                          |
| MAILING ADDRESS                  |                    |                               |
| CONTACT NAME / TITLE             | PHONE              | EMAIL                         |
| ENTITY TYPE                      | YEARS IN OPERATION | YEARS UNDER CURRENT OWNERSHIP |
| STATE LICENSE NUMBER(S)          |                    | LICENSE EXPIRATION            |

## 2 · COVERAGE REQUESTED

|                                                 |                                                      |                                                 |
|-------------------------------------------------|------------------------------------------------------|-------------------------------------------------|
| <input type="checkbox"/> Property               | <input type="checkbox"/> General Liability           | <input type="checkbox"/> Professional Liability |
| <input type="checkbox"/> Workers' Compensation  | <input type="checkbox"/> Employment Practices        | <input type="checkbox"/> Commercial Auto        |
| <input type="checkbox"/> Hired & Non-Owned Auto | <input type="checkbox"/> Excess / Umbrella           | <input type="checkbox"/> Crime                  |
| <input type="checkbox"/> Cyber                  | <input type="checkbox"/> Surety / Patient Trust Bond | <input type="checkbox"/> Other: _____           |

|                          |                         |
|--------------------------|-------------------------|
| REQUESTED EFFECTIVE DATE | CURRENT EXPIRATION DATE |
| CURRENT CARRIER(S)       | CURRENT ANNUAL PREMIUM  |

## 3 · AGENCY PROFILE — HOSPICE

|                            |                      |                          |
|----------------------------|----------------------|--------------------------|
| AVERAGE DAILY CENSUS (ADC) | ANNUAL ADMISSIONS    | ANNUAL PATIENT DAYS      |
| ANNUAL GROSS REVENUE       | ANNUAL PAYROLL (W-2) | MEDICARE CERTIFIED (Y/N) |

Levels of care provided (check all that apply)

|                                            |                                               |                                                        |
|--------------------------------------------|-----------------------------------------------|--------------------------------------------------------|
| <input type="checkbox"/> Routine home care | <input type="checkbox"/> Continuous home care | <input type="checkbox"/> General inpatient (GIP)       |
| <input type="checkbox"/> Inpatient respite | <input type="checkbox"/> Own inpatient unit   | <input type="checkbox"/> GIP via contracted facilities |

**Care settings (check all that apply)**

|                                                 |                                            |                                                    |
|-------------------------------------------------|--------------------------------------------|----------------------------------------------------|
| <input type="checkbox"/> Private residences     | <input type="checkbox"/> SNFs (contracted) | <input type="checkbox"/> ALFs / RCFEs (contracted) |
| <input type="checkbox"/> Hospitals (contracted) | <input type="checkbox"/> Own facility      | <input type="checkbox"/> Other: _____              |

**Programs and workforce**

|                                                                  |                                                              |                                                |
|------------------------------------------------------------------|--------------------------------------------------------------|------------------------------------------------|
| ACTIVE VOLUNTEERS (#)                                            | VOLUNTEER COORDINATOR (Y/N)                                  | BEREAVEMENT PROGRAM (Y/N)                      |
| MEDICAL DIRECTOR (EMPLOYED / CONTRACTED)                         | NUMBER OF CONTRACTED FACILITIES                              |                                                |
| <input type="checkbox"/> Background checks on staff & volunteers | <input type="checkbox"/> Staff use personal autos for visits | <input type="checkbox"/> MVR checks on drivers |

**4 · LOSS HISTORY**

List all claims and incidents in the past 5 years across all lines, or check: ☐ No losses in the past 5 years

CLAIMS / INCIDENTS (DATE, LINE OF COVERAGE, DESCRIPTION, AMOUNT PAID OR RESERVED, OPEN OR CLOSED)

Attach currently valued carrier loss runs for the past 5 years for each line of coverage requested.

**5 · ATTACHMENTS CHECKLIST**

|                                            |                                                |                                                     |
|--------------------------------------------|------------------------------------------------|-----------------------------------------------------|
| <input type="checkbox"/> 5-year loss runs  | <input type="checkbox"/> Schedule of locations | <input type="checkbox"/> Statement of values        |
| <input type="checkbox"/> Current dec pages | <input type="checkbox"/> Payroll by class code | <input type="checkbox"/> Vehicle schedule (if auto) |

**6 · SIGNATURE**

The undersigned represents that the statements in this application are true and complete to the best of their knowledge, and understands that this application does not bind coverage. Coverage availability, terms, conditions, and pricing are subject to underwriting approval by the insurance carrier.

|                     |       |      |
|---------------------|-------|------|
| APPLICANT SIGNATURE | TITLE | DATE |
|---------------------|-------|------|

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Return the completed application and attachments through the upload page at [bedrockglobalins.com](https://bedrockglobalins.com) or to [contact@bedrockglobalins.com](mailto:contact@bedrockglobalins.com) · 818-937-1827